



4-8-05

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EXPRESS MAIL NO.: EV 346 792 936 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Uri WORMSER

Confirmation no.: 2632

Application No.: 10/790,888

Group Art Unit: 1651

Filed: March 1, 2004

Examiner:

For: PROTECTIVE FACTORS AGAINST INFLAMMATION, BURNS AND NOXIOUS STIMULI

Attorney Docket No.: 85189-5800

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Pursuant to applicants' duty of disclosure under 37 C.F.R. 1.56, enclosed is a Form PTO-1449 listing (1) reference for the Examiner's review and consideration. This references was brought to the attention of the applicant. It is respectfully requested that this reference be made of record in this application by the Examiner's completion and return of the PTO Form 1449.

No fee is believed to be due for the filing of this statement as it is being submitted prior to an initial office action for this application. Should any fees be required, however, please charge such fees to Winston & Strawn LLP Deposit Account No. 50-1814.

Respectfully submitted,

Date: 4/7/05

Allan A. Fanucci (Reg. No. 30,256)

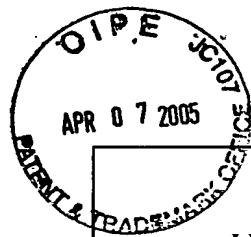
WINSTON & STRAWN

CUSTOMER NO. 28765

(212) 294-3311

Enclosures

NY:840366.1



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| | | ATTY. DOCKET NO.: | APPLICATION NO.: |
| | | 85189-5800 | 10/790,888 |
| | | APPLICANT: | |
| | | Uri WORMSER | |
| | | FILING DATE: | GROUP: |
| | | April 7, 2005 | 1651 |

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|-------------------|----|-----------------|---------|--------------|-------|----------|----------------------------|
| | AA | 6,468,537 | 10/2002 | Datta et al. | 424 | 185.1 | |
| | AB | | | | | | |
| | AC | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLAS | TRANSLATION | |
|--|----|-----------------|------|---------|-------|---------|-------------|----|
| | | | | | | | YES | NO |
| | AD | | | | | | | |

OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

| | | |
|--|----|--|
| | AE | |
| | AF | |
| | AG | |
| | AH | |
| | AI | |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.